

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

AGENDA

Register in advance for this meeting:

<https://unr.zoom.us/meeting/register/hwNosxplQRKh4YPuUNg9Cg>

After registering, you will receive a confirmation email containing information about joining the meeting.

Wednesday, May 7, 2025, at 5:00 p.m. through Sunday, May 11, 2025, at 12:00 noon
Reno-Sparks Livestock Events Center Livestock Main Arena, upper Mezzanine, east end
1350 N. Wells Ave, Reno, NV

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by a board vote.

1. Call to order, a roll call of members, and establish a quorum **For Possible Action**

2. Public Comment: A period of public comment will be made shortly after the meeting begins on Wednesday, May 7, 2025, at 5:00 p.m.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken, (NRS 241.020). Public Comments will be limited to three minutes per person.

3. Review and Approval of Agenda **For Possible Action**

4. Approval of Draft Minutes April 7, 2025 **For Possible Action**

5. Correspondence **For Possible Action**
Binder available for review

6. Nevada Western Heritage Center Alliance **For Possible Action**
Review and consideration of trailer parking modification for the Reno Sparks Livestock Events Center trailer area

7. 2025 Show **For Possible Action**

Note: The board meeting may be recessed and reconvened at any time until the show ends on Sunday, May 11, 2025, at noon.

- a. Exhibitor Sale/Show Conflict Requests
- b. Other possible exhibitor conflicts
- c. Rate of Gain discussion – payout
- d. 2025 Scholarship award discussion
- e. Discussion and action on fee charges for credit card use
- f. Other matters related to the show, including but not limited to actions related to implementing the show rules (http://agri.nv.gov/Administration/NJLSB/NJLSB_Rules/), arise during the show.

8. Set the Date of the next meeting

For Possible Action

9. Board Member Comment, Discussion of Future Agenda Items

NOTE: No deliberation may take place under this item.

10. Public Comment:

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken, (NRS 241.020). Public Comments will be limited to three minutes per person.

11. Recess

For Possible Action

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue receiving an agenda and notice must request them in writing annually. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>